



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☒    Softball ☐    Volleyball ☐

District #        Boys ☐    Girls ☐    Combined ☒

Held at    Stonerside Field (Bourbon County)    Dates    October 11, 12, 13, 14

|        |                                                                                                                                                                                                                                               |          |          |                 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------|
| Part A | REVENUE ITEMS                                                                                                                                                                                                                                 | Price(s) | Receipts | Totals          |
|        | Ticket Sales                                                                                                                                                                                                                                  | \$5      | 4,065.00 |                 |
|        | Broadcasting                                                                                                                                                                                                                                  |          |          |                 |
|        | Sponsorship                                                                                                                                                                                                                                   |          |          |                 |
|        | Per Team Entry Fee Charged by Host                                                                                                                                                                                                            |          |          |                 |
|        | <b>TOTAL REVENUE (1)</b>                                                                                                                                                                                                                      |          |          | <b>4,065.00</b> |
| Part B | EXPENSE ITEMS                                                                                                                                                                                                                                 |          | Expenses |                 |
|        | Game Officials                                                                                                                                                                                                                                |          | 972.00   |                 |
|        | Trophies + All-District and All-tournament (\$380)                                                                                                                                                                                            |          | 661.74   |                 |
|        | Travel for Participating Teams                                                                                                                                                                                                                |          | NA       |                 |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) <b>Balls (144), Manager(200), Gate workers (300), Security (150), Paint (60), Trainer (100)</b> |          | 954.00   |                 |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                                                                                                                     |          |          | <b>2,587.74</b> |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                                                                                                                |          |          | <b>1,477.26</b> |
| Part D | Allowance to Host School – Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                                                                                                                          |          | 0.00     |                 |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                                                                                                                   |          |          | <b>1,477.26</b> |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School              | Amount |  | School | Amount |
|---------------------|--------|--|--------|--------|
| Bourbon County      | 369.31 |  |        |        |
| George Rogers Clark | 369.32 |  |        |        |
| Montgomery County   | 369.31 |  |        |        |
| Paris High          | 369.32 |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session      | Paid       |
|--------------|------------|
| 1 (girls)    | 220        |
| 2 (boys)     | 236        |
| 3 (girls)    | 197        |
| 4 (boys)     | 160        |
|              |            |
|              |            |
|              |            |
| <b>Total</b> | <b>813</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Tony Sosby  
MANAGER

Bourbon County  
SCHOOL

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